

DOCTRINE  
OF  
-JEZEBEL-



Deprecated but Beloved

The Work and Ministry  
of  
Profesor Hugo Gambetta  
of  
*El Evangelio Eterno*

Is hereby Acknowledged  
In the Preparation of this New Edition:  
of the  
Doctrine of Jezebel

# 1 Kings 16

<sup>30</sup> And Ahab the son of Omri did evil in the sight of the Lord above all that *were* before him.

<sup>31</sup> And it came to pass as if it had been a light thing for him to walk in the sins of Jeroboam the son of Mebat, that he took to wife Jezebel the daughter of Ethbaal, king of the Zidonians, and went and served Baal, and worshipped him.

# Doctrine of Jezebel: Deprecated - but Beloved

## *Temporal and Daily Applications to the Church*

One of the several possible meanings of the word ‘deprecate’ is to express disapproval of something. In the strongest language the Lord God of Israel, Isaac, and Abraham has deprecated the ‘doctrine of Jezebel’. The apostle John recorded these words of Jesus Christ [Y’shua Mashiyach] which may be found in the second chapter of the book of Revelation in a letter unto the angel of the church in Thyatira. The following ten verses of Revelation contain a scathing condemnation and denouncement of the doctrine of Jezebel:

<sup>20</sup> Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. <sup>21</sup> And I gave her space to repent of her fornication; and she repented not. <sup>22</sup> Behold, I will cast her into a bed [coffin – Aramaic English New Testament, Netzari Press, Copyright 2008], and them that commit adultery with her into great tribulation, except they repent of their deeds. <sup>23</sup> And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works. <sup>24</sup> But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden. <sup>25</sup> But that which ye have *already* hold fast till I come. <sup>26</sup> And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: <sup>27</sup> And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father. <sup>28</sup> And I will give him the morning star. <sup>29</sup> He that hath an ear, let him hear what the Spirit saith unto the churches.

Revelation 2:20-29

There should be little doubt how intensely our God detests and despises the accursed doctrine of Jezebel. But in the title of this work we may see that the doctrine of Jezebel is also called ‘beloved’. What sort of contradiction can this be? It is as simple as this: God hates sin; His position is clear; but men cherish their sin. The doctrine of Jezebel is alive and well in today’s churches. It is a beloved tradition which is largely practiced. It has become a tradition of men taught as the commandment of God. It has become a cherished and beloved and deeply entrenched tradition of men. But, Y’shua inquires: “Why do ye also transgress the commandment of God by your tradition?” Matthew 15:3 In Mark 7:6-9 Y’shua’s words are recorded for all posterity:

<sup>6</sup> ...Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with *their* lips, but their heart is far from me. <sup>7</sup> Howbeit in vain do they worship me, teaching for doctrines the commandments of men. <sup>8</sup> For laying aside the commandment of God, ye hold the tradition of men, *as* the washing of pots and cups: and many other such like things ye do. <sup>9</sup>...Full well ye reject the commandment of God, that ye may keep your own tradition.

Mark 7:6-9

Because God so vehemently despises the doctrine of Jezebel, it would be well for us to better understand what the doctrine of Jezebel is so that we might, at all costs, avoid it. Let us search the Scriptures and learn from the Word of God. I wish with all my heart to avoid being cast into a coffin of eternal death. Let us thoroughly search our hearts and make diligent inquiry into the Word of God.

Wherein have we transgressed the law of our God? In Malachi 3:7 we read, “Even from the days of your fathers ye are gone away from mine ordinances, and have not kept *them*. Return unto me, and I will return unto you, saith the Lord of Hosts. But ye said, Wherein shall we return?” In the next verse the Lord of hosts provides a singular example of the transgressions of the people - ‘In tithes and offerings’. However, God’s indictment leveled against the people is plural in its scope. “...Ye are gone away from mine ordinances, and have not kept *them*.” God’s people have offended in more than just tithes and offerings.

The opening question of the previous paragraph, - Wherein have we transgressed the law of our God? - appears to be asked from the presumed state of innocence; as if the questioner knows not his transgressions, as if they are hidden from his sight. 2 Corinthians 4:3-4 will help us to understand this ‘dimness of vision’. “But if our gospel be hid, it is hid to them that are lost: In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.” Paul is talking about the spiritual condition of ‘unbelief’.

More and more as we transgress, the heart grows colder and colder, and the foreskin of the heart becomes harder, thicker and tougher, and more impenetrable to the sweet, tender piercing influences of the Holy Spirit: So, also, as transgression increases, the dimmer the spiritual eyesight becomes. No wonder God has ‘counseled us to anoint our eyes with eye salve, that we may see clearly [Revelation 3:18].’ The persistent and unrepentant transgressor becomes as one, ‘Having a form of godliness, but denying the power thereof.’ 2 Timothy 3:5-7 The spiritual eyes grow dim, the foreskin of heart thickens and hardens becoming impenetrable, and the ears grow dull of hearing.

We give great glory to our God, the Creator of all things that are created, when we believe and obey His words; and God, in turn, gives a measure of glory back to the believing and obedient.

<sup>5</sup> Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine: <sup>6</sup> And ye shall be unto me a kingdom of priests, and an holy nation.

Exodus 19:5-6

But fallen man has become naturally rebellious, so Samuel, the son of Elkanah and judge of Israel, recorded these words.

<sup>22</sup> Hath the LORD *as great* delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold to obey *is* better than

sacrifice, *and* to hearken than the fat of rams. <sup>23</sup> For rebellion *is as* the sin of witchcraft, and stubbornness *is as* iniquity and idolatry.

1 Samuel 15:22-23

Howbeit, when our hearts are bent on walking in ways of our own devising; when we stubbornly and adamantly refuse the clear, simple and plain teachings of Scripture; then, how can we presume to be innocent? The Scripture speaks of our self deception in the following verses. “All the ways of a man *are* clean in his own eyes.” Proverbs 16:2 And, “There is a way which seemeth right unto a man, but the end thereof *are* the ways of death.” Proverbs 14:12

When we controvert the clear and simple and plain words of Scripture saying, ‘Surely the Lord doesn’t mean that!’ Or, ‘That was valid then, so many eons ago for those people at that time, and in that culture; but now things are so very, very different!’ When we think or say, ‘This is what He really meant to say’, we are, in all actuality and in reality blaspheming and making God out to be a liar. We honor not the Father nor give Him the glory due Him. Is not our contradiction of God’s holy word accounted the same as: when, in the garden of Eden, Satan controverted God’s words, saying, “Ye shall not surely die”? Genesis 3:4 This is what God had actually said to Adam and Eve:

<sup>16</sup> Of every tree of the garden thou mayest freely eat: <sup>17</sup> But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Genesis 2:16-17

So, then, wherein have we transgressed against the Lord? Sadly to say, there is no stone left unturned, there is no filthiness left untouched; we have transgressed in all things. If we should desire to return to the Lord in holiness of heart [belief] and holiness of hands [obedience], then the God of Israel will return to us. That is His immutable promise. “Return unto me, and I will return unto you, saith the Lord of hosts.” Malachi 3:7 Should it be our desire to return unto the God of our fathers, then we must with great humility and in the ‘meekness of Moses’ [in a state of total and absolute and perfect surrender to the teaching and the leading of the Holy Spirit – being, in a word, ‘teachable’] conduct an examination of all of our ways, and all of our doings.

That examination must be made in the ‘looking glass’ of Scripture. We must examine all of our thoughts and deeds; and compare them to the teachings of the Gospel: abandoning everything and anything that is not in accord with the Gospel of God. That examination must be made in humility of heart, with prayerful soul searching, and repentance of all our evil ways. Not one cherished sin may be retained! Without this we shall be as lost sheep without a Shepherd to lead us unto the salvation of our God.

Something we must ever keep before our eyes, and in the forefront of our minds is this clear and simple and plain truth from the word of Scripture: and that is, ‘*our God does not change*’! “For I *am* the LORD, I change not; therefore ye sons of Jacob are not consumed.”

Malachi 3:6 “And also the Strength of Israel will not lie nor repent: for he *is* not a man, that he should repent [change His ways or His mind].”  
 1 Samuel 15:29 What God has established shall stand for ever. “I know that whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him.” Ecclesiastes 3:14

At this point let us go back to the beginning in Genesis where many of the answers to our deepest questions lie that we might come to an understanding of just what exactly constitutes the doctrine of Jezebel. The answers are to be found there; just waiting to be **believed** and **obeyed**.

Now, to answer the first question, ‘Wherein have we transgressed the law of our God?’ - We might better ask yet another question, ‘Wherein have we not transgressed against our God. Just as the Lord God provided a solitary example of the people’s sins in Malachi 3:8 [tithes and offerings]; here, also, is a singular example offered, ‘Unto the woman he said: ...And he shall rule over thee.’ Genesis 3:16 To the rebellious and disobedient this is one of the most odious and hated and despised teachings; and one of the most disobeyed doctrines of the Scriptures. But this doctrine comes directly from the holy Scriptures; directly from mouth of the Lord God of Abraham, Isaac, and Jacob who changes not! And it is, however, as much as the rebellious dislike it, absolute arrant truth.

In Genesis 3:16 we will read. “Unto the woman he [God] said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire *shall be* to thy husband, and he shall rule over thee.” Clearly, because of transgression, God has placed the woman in subjection unto the man. “And he [the man] shall rule over thee.” Herein God has established a divine order of authority in the church. But men have turned that godly orderliness upside down with an order of their own devising.

Upon this matter, even thousands of years later the apostle Paul was not deceived, nor were the eyes of his understanding darkened. Let us hear him.

I EXHORT therefore, that, first of all, supplications, prayers, intercessions, *and* giving of thanks, be made for all men; <sup>2</sup> ....  
<sup>3</sup> For this *is* good and acceptable in the sight of God our Saviour;  
<sup>4</sup> Who will have all men to be saved, and to come unto the knowledge of the truth. <sup>5</sup> .... <sup>6</sup> .... <sup>7</sup> Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, *and* lie not;) a teacher of the Gentiles in faith and verity. <sup>8</sup> I will therefore that men pray every where, lifting up holy hands, without wrath and doubting. <sup>9</sup> .... <sup>10</sup> .... <sup>11</sup> Let the woman learn in silence with all subjection. <sup>12</sup> But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence. <sup>13</sup> For Adam was first formed, then Eve. <sup>14</sup> And Adam was not deceived, but the woman being deceived was in the transgression. <sup>15</sup> Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety. 1 Timothy 2:1-15

In 1 Corinthians 14:37 Paul flatly, plainly, and clearly states that, ‘...these things are none other than the commandments of the Lord’. “If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the LORD.” Brother Paul leaves nothing to the imagination, but he is emphatic in stating that ‘the things he writes here are the commandments of the Lord!’ The apostle Paul has left no option open to the imagination. He has provided no latitude for mental maneuvering like excuse making, and rationalizing disobedience. His words are precise, explicit and exact.

And in 1 Corinthians 2:6-7 Paul states that the wisdom he speaks is not the wisdom of the world, but the wisdom of God, even the wisdom which God ordained before the world was, and it is wisdom unto our benefit [our glory]. “Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world.... But we speak the wisdom of God... even the hidden wisdom, which God ordained before the world unto our glory.”

Paul is clear to disclose and point out to the reader when he speaks the **commandment** of God; and when he speaks by ‘**occasion**’. In 2 Corinthians 8:8, in great contrast to 1 Corinthians 14:37, Paul discloses that he is speaking ‘not by commandment’; ‘but by occasion’. Here Paul is discussing how that by the grace of God the churches of Macedonia out of their heavy trials and deep poverty had made a generous and liberal offering for the ministering of the impoverished saints in Judaea. “I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.” And we ought to give heed to his words even when he speaks by occasion.

But how much more must we give heed to the apostle Paul’s words when, by the wisdom of God, Paul speaks the commandments of God? Paul has left no uncertainty as to the veracity of his words in 1 Corinthians 14:37 when he most explicitly states that his words are the commandments of God! So let us give heed unto the apostle Paul and the requirements he has set forth for the offices of bishops [elders] and deacons.

The following verses of Scripture will define more clearly the requirements for the one who would attain to an office in the church.

THIS IS a true saying, If a man desire the office of a bishop, he desireth a good work. <sup>2</sup> A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behavior, given to hospitality, apt to teach; <sup>3</sup> .... <sup>4</sup> One that ruleth well his own house, having his children in subjection with all gravity; <sup>5</sup> (For if a man know not how to rule his own house, how shall he take care of the church of God?) <sup>6</sup> Not a novice, lest being lifted up with pride he fall into the condemnation of the devil. <sup>7</sup> Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil. <sup>8</sup> Likewise *must* the deacons *be* grave, not double-tongued, not given to much wine, not greedy of filthy lucre; <sup>9</sup> Holding the mystery of the faith in a pure conscience. <sup>10</sup> And let these also first be proved; then let them use the



office of a deacon, being *found* blameless. <sup>11</sup> Even so *must their* wives *be* grave, not slanderers, sober, faithful in all things. <sup>12</sup> Let the deacons be the husbands of one wife, ruling their children and their own houses well. <sup>13</sup> For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.

1 Timothy 3: 1-13

Paul, by the wisdom of God, places many conditions and restrictions upon those who would serve and teach in the church. He will not suffer a woman to teach nor usurp the authority of a man. Women are to be in subjection to men. This order God established in the garden of Eden when he said, “I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.”

Consider this, and ask yourself this question. ‘Has the pain of childbearing passed away?’ An honest answer to that question must be, ‘No’. Then, neither has the injunction prohibiting a woman from taking upon herself the authority of a man [usurpation of a man’s God given authority] passed away. The divine order and hierarchy of authority that God established in the garden of Eden between men and women has in no manner passed away. No man has the authority or power to change the order which God has established.

When the apostle Paul ordains the requirements for the service of bishops [Strong’s concordance suggest these words *overseers* and *superintendents* – and we may infer *elders*] and deacons; he is in accord with God’s divinely ordained order of authority. These conditions are such that these offices may be appointed to men only. Women are precluded, in that they are neither men, nor husbands, nor fathers. And to include women would violate God’s divinely ordained order that a woman may not usurp authority over a man. The offices of bishop [elder] and deacon are offices of authority in the church. Remember, yet once again, God established the order of authority, whereby women are to be in subjection to men, in the garden of Eden.

These very words of the Son of God, the Christ, are recorded in the book of the Revelation to the church in chapter two.

<sup>17</sup> He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written which no man knoweth saving he that receiveth *it*. <sup>18</sup> And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet *are* like fine brass; <sup>19</sup> I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last *to be* more than the first. <sup>20</sup> Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. <sup>21</sup> And I gave her space to repent of her fornication; and she repented not. <sup>22</sup> Behold I will cast her into a bed, and them that

commit adultery with her into great tribulation, except they repent of their deeds. <sup>23</sup> And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: And I will give unto every one of you according to your works. <sup>24</sup> But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden. <sup>25</sup> But that which ye have *already* hold fast till I come. <sup>26</sup> And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: <sup>27</sup> And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father. <sup>28</sup> And I will give him the morning star. <sup>29</sup> He that hath an ear, let him hear what the Spirit saith unto the churches.

Revelation 2:18-29

It would be well to understand and reconsider that in verse twenty-four of the above quoted Scriptures from the second chapter of Revelation that the Son of God, Y'shua Mashiyach, compares the doctrine of Jezebel to the 'depths of Satan'. "But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will but upon you none other burden."

A multitude of clever and compelling excuses: Why these things can not be so; How that times and cultures have evolved and changed; Why God could not possibly have meant what He said; and, How we misunderstand God's plain and simple injunction against a woman taking the authority of a man upon herself in the church are trumpeted from the pulpit and put to voice by the rebellious. Contrary teachings and cunning inventions are devised. The Word of God cannot be changed by the cleverness and wisdom of men: Even Satan has **no authority** to change God's words! While men have offered and continue to offer multitudinous deceptions to support their fabulous fables and witty inventions, there is only one reason to believe that these things are so.

Against such an onslaught and barrage of compelling and obscuring deceptions, malicious lies, witty inventions, fabulous fables, and clever excuses explaining why we should not believe the words of God's voice: What is the one and singular reason to believe and obey God? Because, **'It is written'** in the holy Scriptures! – "It is written, Man does not live by bread alone, but by every word that proceedeth out of the mouth of God"; and "Every word of God is pure: he is a shield unto them that put their trust in him. Add thou not unto his words, lest he reprove thee, and thou be found a liar." Matthew 3:4; Proverbs 30:5-6

A little bit of history will help us to comprehend why the doctrine of Jezebel is so abhorrent unto our God. Jezebel surfaces in the Scriptures of God as the daughter of the heathen king, Ethbaal of Zidon [Sidon]. The name Ethbaal can be interpreted as *with Baal, near Baal, or among Baal*. And Baal [*master*] was revered as a god [a god of fertil-

ity; and even as the gods of nature, such as the sun god]. Jezebel was a fervently ardent pagan worshipping idolater. She even ordained herself to be a pagan priestess [prophetess] to serve and offer unto Baal. In 1 Kings 16:29-33 we read this history of Jezebel who became queen over Israel.

<sup>29</sup> And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years. <sup>30</sup> And Ahab the son of Omri did evil in the sight of the LORD above all that *were* before him. <sup>31</sup> And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him. <sup>32</sup> And he reared up an altar for Baal in the house of Baal, which he had built in Samaria. <sup>33</sup> And Ahab made a grove; and Ahab did more to provoke the LORD God of Israel to anger than all the kings of Israel that were before him.

1 Kings 16:29-33

Jezebel, intent on spreading her sin [transgressors love to share and multiply - *spread* their sins] of idolatry to her new homeland, murdered the prophets of the Lord Jehovah and instituted a state sponsored system of Baal worship. “For it was so, when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.” 1 Kings 18:4 In a confrontation with king Ahab, Elijah full of God’s Spirit commanded the king with these words. “Now therefore send, and gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel’s table.” 1 Kings 18:19 Behold, Jezebel provided state and national government sponsorship and support for the maintenance of her pagan religion!

Elijah intent on bringing reformation back to Israel arranged a showdown in order to demonstrate and make manifest the almighty power of the God of Israel before the people on mount Carmel. Not only is God’s power made manifest to the assembled congregation; but Elijah’s demonstration also with great clarity showcased [made manifest and very apparent] the impotency of the god Baal before the people.

This is the challenge that Elijah issued to those assembled prophets of Jezebel on mount Carmel.

<sup>24</sup> And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken.

1 Kings 18:24

As this account unfolds, and we read in verses thirty-eight through forty the following events.

<sup>38</sup> Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench. <sup>39</sup> And when all the people saw *it*, they

fell on their faces: and they said, The LORD, he *is* the God. <sup>40</sup> And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there.

1 Kings 18:38-40

AND AHAB told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword. <sup>2</sup> Then Jezebel sent a messenger unto Elijah, saying, So let the gods do *to me*, and more also, if I make not thy life as the life of one of them by tomorrow about this time.

1 Kings 19:1-2

Upon receipt of this message from Jezebel, Elijah fled from the face of Jezebel. It will be apparent to some, that in this account, Jezebel had neither any fear of the Lord, nor any respect for the Lord who was God in Israel – not one shred - zero fear of God, and zero respect!

Sometime later king Ahab also coveted a piece of land that was next to the king's palace.

AND IT came to pass after these things, *that* Naboth the Jezreelite had a vineyard, which *was* in Jezreel, hard by the palace of Ahab king of Samaria. <sup>2</sup> And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it *is* near unto my house: and I will give thee for it a better vineyard than it; *or*, if it seem good to thee, I will give thee the worth of it in money. <sup>3</sup> And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto thee. <sup>4</sup> And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

<sup>5</sup> But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread? <sup>6</sup> And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee *another* vineyard for it: and he answered, I will not give thee my vineyard. <sup>7</sup> And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, *and* eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite. <sup>8</sup> So she wrote letters in Ahab's name, and sealed *them* with his seal, and sent the letters unto the elders and to the nobles that *were* in his city dwelling with Naboth. <sup>9</sup> And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people: <sup>10</sup> And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And *then* carry him out, and stone him, that he may die. <sup>11</sup> And the men of his city, *even* the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, *and* as it *was* written in the letters which she had sent unto them. <sup>12</sup> They proclaimed a fast, and set Naboth on high among the people.

<sup>13</sup> And there came in two men, children of Belial, and sat before him and the men of Belial witnessed against him, *even* against Naboth, in the presence of the people, saying Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died. <sup>14</sup> Then they sent to Jezebel, saying, Naboth is stoned, and is dead.

<sup>15</sup> And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead. <sup>16</sup> And it came to pass when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

<sup>17</sup> And the word of the LORD came to Elijah the Tishbite, saying, <sup>18</sup> Arise, go down to meet Ahab king of Israel, which *is* in Samaria: behold, *he is* in the vineyard of Naboth, whither he is gone down to possess it. <sup>19</sup> And thou shalt speak unto him, saying, Thus saith the LORD, Has thou killed, and also taken possession? And thou shall speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine. <sup>20</sup> And Ahab said to Elijah, Hast thou found me, O mine enemy? And he answered, I have found *thee*: because thou hast sold thyself to work evil in the sight of the LORD. <sup>21</sup> Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel, <sup>22</sup> And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou has provoked *me* to anger, and made Israel to sin. <sup>23</sup> And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel. <sup>24</sup> Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat.

<sup>25</sup> But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.

1 Kings 21:1-25

This account relates the tale of a king and his queen who sinned against the Lord Jehovah by making of no effect the perfect Law of Liberty [the law of the Creator of the universe and all the hosts of the universe]. They turned upside down the divine order God had established and had created from the beginning – ‘...I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire *shall be* to thy husband, and **he shall rule over thee**’. Genesis 3:16 Consider how great a sin this pair of evildoers committed by turning upside down the God established natural order of our Creator.

Jezebel usurped, or assumed, the king’s authority - acting in the authority of his position. She specifically usurped her husband’s authority when she wrote letters to the elders teaching them how to commit murder in the stoning to death of Naboth; and sealed them with the king’s signet! Jezebel taught the elders to sin against the Lord

in the putting forth of false witnesses, and in the teaching the elders to receive of known false testimony from those 'sons of Belial'. Jezebel taught the congregation the sin of murder.

She employed the subtlety of the serpent by orchestrating false witnesses to condemn Naboth. In the murder of Naboth, for the sake of the king's covetousness, Jezebel usurped the authority of God himself. "See now that I, *even I, am* he, and there *is* no god with me: I kill, and I make alive, I wound, and I heal: *neither is there* any that can deliver out of my hand." Deuteronomy 32:39 And if that were not enough, Jezebel taught the children of Israel to commit spiritual whoredoms against Jehovah God in worshipping the pagan gods of the Sidonians, chiefly Baal.

<sup>6</sup> I *am* the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage. <sup>7</sup> Thou shalt have none other gods before me. <sup>8</sup> Thou shalt not make thee *any* graven image, or any likeness of *any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the waters beneath the earth: <sup>9</sup> Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me, <sup>10</sup> And shewing mercy unto thousands of them that love me and keep my commandments. <sup>11</sup> Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold *him* guiltless that taketh his name in vain. <sup>12</sup> Keep the Sabbath day to sanctify it, as the LORD thy God hath commanded thee. <sup>13</sup> Six days thou shalt labour, and do all thy work: <sup>14</sup> But the seventh day *is* the Sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that *is* within thy gates; that thy manservant and thy maidservant may rest as well as thou. <sup>15</sup> And remember that thou wast a servant in the land of Egypt, and *that* the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

<sup>16</sup> Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee. <sup>17</sup> Thou shalt not kill. <sup>18</sup> Neither shalt thou commit adultery. <sup>19</sup> Neither shalt thou steal. <sup>20</sup> Neither shalt thou bear false witness against thy neighbour. <sup>21</sup> Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any *thing* that is thy neighbour's.

<sup>22</sup> These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

Deuteronomy 5:6-22

How many of these commandments did queen Jezebel teach the congregation of Israel to break? The apostle James says, “For whosoever shall keep the whole law, and yet offend in one *point*, he is guilty of all.” James 2:10 Would, then, Jezebel not be guilty of all?

Consider even further, that God created the institution of marriage while Adam and Eve were yet in the garden of Eden [“And the Lord God said, It is not good that the man should be alone; I will make him an help meet for him.” Genesis 2:18] Whenever the divinely ordered organization and arrangement God established is reversed or turned upside down, it is always, and especially an abhorrence and a detestable thing unto Him.

All through the centuries men have committed immoral sexual acts with one another: making of no effect the natural order God established in the garden of Eden. And men consider that they shall be saved to life ever more; and that there is no need to abandon that which is displeasing to God and abhorrent in His eyesight.

But God’s very own words dispel this belief that men will be saved while **in** their transgressions. God will save us **from** our transgressions as we confess our sins, and repent of them, and abandon them. “And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.”

Let the reader judge: Who was ultimately correct? The Lord God who said, “For in the day that thou eatest thereof thou shalt surely die”; or the enemy of our souls, Satan who said, Ye shall not surely die”? Genesis 2:17; 3:4

Take to heart these Scriptures. “And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.” Exodus 32:33 “The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.” Ezekiel 18:20 “But he that sinneth against me wrongeth his own soul: all they that hate me love death.” Proverbs 8:36 “If ye love me, keep my commandments.” John 14:15 “If ye keep my commandments, ye shall abide in my love; even as I have kept my Father’s commandments, and abide in his love.” John 15:10

In keeping with the Scriptures noted just above, a question for the reader to give thought to and ponder is herein offered: ‘If we do not, and will not keep the commandments of God, then, may it be inferred that we hate God? And, therefore, ‘loving death’ we do great evil in harming our own souls?’ Seemingly the signs of the end of time on this present evil and wicked world are at hand - as they were also in the days of Noah, and in the days of Lot. Watch and pray! If you love the salvation of our God enough; prepare and ready your hearts to receive Him, for He draweth nigh!

## *End-Time Eschatological Application to the Church*

The things heretofore mentioned in this little book are, in one sense, the temporal, that is here and now or local, and even the then at that time application of the Doctrine of Jezebel to today's church. And, yet, in another sense they also have end-time relevance and significance: All things are to be restored as at the first - even the judges and counsellors! Isaiah 1:26 The divine order which Jezebel turned completely upside down and reversed, that which God had established in garden of Eden is to be fully restored once more - "...at the restitution of all things which God hath spoken by the mouth of all his holy prophets since the world began." Acts 3:21

Moreover, let us ask ourselves: 'In addition to the aforementioned local application of the Doctrine of Jezebel to the churches, is there any other future application of the doctrine of Jezebel to the end-time, or of eschatological significance?' The answer is: in the affirmative, 'Yes: Of course, absolutely, and arrantly so!' There are, indeed, significant prophetic applications and eschatological applications, of the Doctrine of Jezebel to the church. And they hold the greatest of consequences for the faithful believers in the last times on this present earth. Let us think upon these things.

John the Baptist came in the spirit and power of the first Elijah. Jesus speaking of John the Baptist said, "And if ye will receive *it*, this is Elias [Elijah - John the Baptist], which was for to come. He that hath ears to hear, let him hear." Matthew 11:14-15 The coming of John the Baptist was spoken of by the prophet Malachi.

<sup>5</sup> Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: <sup>6</sup> And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

Malachi 4:5-6

The message of Elijah in the days of king Ahab and queen Jezebel was commissioned by God with power and great signs. This message, even then, was to turn the hearts of the fathers [patriarchs, prophets, and elders] to the children [congregation], and the heart of children to the fathers. John the Baptist came in the very same power and spirit of the first Elijah exhorting the people to return unto the true God. His commission was the very same as the first Elijah, as well: A message of reconciliation and restoration and judgment - 'Prepare to meet thy God!'

And this is to be the commission and the message of the **third** *Elijah*, the **144,000**, who is to come, and who will deliver the **three** *angels* message of Revelation chapter fourteen. 'Prepare to meet thy God!' God's three Elijah messengers and their messages; and God's *three angels* [messengers and messages], all of one accord, bring the same essential graceful message of salvation to life eternal; and judgment of the wicked! Choose ye this day whom ye will serve, Baal or the living God, Jehovah!



The people during the reign of king Ahab had departed from serving the true and living God. They had departed from the Life Giver to offer their lives and service and worship unto Baal. In the days of John the Baptist the people had departed from the living God largely due to the human traditions, doctrines of men, false teachings, and erroneous examples taught and given by the scribes, Pharisees, and the priests of the sanctuary.

In all cases, the messages of the prophets that went before John the Baptist, and the messages of the first Elijah and the second Elijah [John the Baptist] are all, in essence, the same: 'Return unto me, saith the Lord of hosts, and I will return unto you.' A graceful message fully ripe and overflowing with God's love, His mercy, His pardoning sacrifice, His healing, and His plentiful and abundant salvation unto life eternal; but, also, judgment of the stubbornly unrepentant!

Elijah's message was to prepare the way for, and restore the hearts of the people to return to the worship of the true God from whom they had departed to worship Baal. John the Baptist's message was essentially the same: To prepare their hearts for the way [return and entrance] of the Lord. To restore and return the hearts of the people [children] unto the fathers and all the prophets and patriarchs that came before, and to the living God who was to come unto them in the form of the Son of God, and who would dwell with them on the earth.

But they did not prepare their hearts sufficiently; and they rejected Him, despised Him, and put the Son of God to death at the stake on the hill called Gogatha just outside the holy city of Jerusalem. To what end will our hearts be prepared? Will we gratefully accept His sacrifice by faith; or will we with stubbornness adamantly reject His loving forgiveness and invitation to eternal life

The *three angels' message* of Revelation is, indeed, the very same message [albeit, filled out and in much greater detail than the previous messages, and trumpeted forth with heart and mind convicting power] delivered this time, to the whole world; once again to prepare the way of the Lord; for His return in great and awesome power and magnificent glory to judge this present evil and wicked and fallen world, and sinners; and to take His ransomed prized and treasured people to heaven. It is the power of the Holy Spirit of God that will energize this message. Hear the voice of the Spirit of Prophecy:

There is altogether too little of the Spirit and power of God in the labor of the watchmen. The Spirit which characterized that wonderful meeting on the Day of Pentecost is waiting to manifest its power upon the men who are now standing between the living and the dead [in their sin] as ambassadors for God. The power which stirred the people so mightily in the 1844 movement will again be revealed. The third angel's message will go forth, not in whispered tones, but with a loud voice.

Testimonies for the Church; Vol. 5; pg. 254

It is the Gospel message! Repent of your sins, be baptized for the remission of sins, and be converted to Christ – be converted to the very same and exacting image of Christ! Return unto me, and I will return unto you. It is the ever so familiar message of grace, mercy, pardon, and salvation. When does our God ever change? Is He not the Rock in whom there is found no variableness, nor shadow of turning?

The *three angels' message* must be and will be preached to the world; and it will be presented with the power and spirit of Elijah, even yet again, for the final time. As John the Baptist's message was to prepare 'the way of the Lord', so will the *three angels' message* be to prepare the hearts of the children and the hearts of the fathers for the soon return of the Lord! Those numbered among the 144,000 will have the very special privilege and high honor and commission of God to preach this very last chance, and ultimate message of grace, pardon, mercy, and salvation to a dying world deeply fallen into sin and far departed from the Lord God, the Creator. They will preach it with awesome and magnificent power – it will deeply convict the hearts of men, it will cut to the marrow and bones of the soul!

It will be preached with great signs and great power! Is it not the message of the Saviour's graceful pardon and His invitation to eternal life? And it is, also, the message of final judgment of the wickedness of evil men in the earth. This message will be preached by men full of the power of the Holy Spirit as Enoch, Noah, all the prophets who came before were; and as Elijah and John the Baptist brought it forth. It is the message to repent of your sin and be baptized for remission [Strong's 859; freedom, liberty, pardon, forgiveness] of sin in the name of the Lord and be converted to the exact image of Christ. What honor and privilege to be among the 144,000!

The Elijah of king Ahab's day, and the Elijah which was to come, John the Baptist, of Jesus' day preached, 'Return unto me, and I will return unto you!' This is ever the message: Enoch preached the same message and was translated from mortal life to eternal life. Noah gave it to the lost antediluvian world, and eight souls were saved from the flood. It is to be preached again, but this time the world is reserved unto the judgment of fire!

How are you preparing your heart this very day? Are you preparing it for eternal life with the Creator God; or for eternal separation from God? Are you striving to be among the 144,000 just as sister Ellen White exhorted and implored each of us to do; or will you be of the vast multitude of beheaded martyrs [as was John the Baptist] with whose blood the whore and her harlot daughters are made drunken? Do you have any power to make this choice?

Or, even more sadly, will you resign yourself - by taking no responsibility for your eternal destiny - to the pleasures of this present wicked and evil world, and accept its reward of God's judgment on sin? These are, indeed, great and solemn decisions to be made. Indifference, complacency, and lethargy are actual decisions in and of themselves. Do you not see that the time is growing short? Even worldly

men and lovers of self are able to see that changes in the earth are upon us; and the heavens presage a mighty change about to come upon us! Worldly men are making great preparations, but their preparations are based on the wisdom of men, not the wisdom of God! They cannot and will not stand in the judgment of God.

Cannot you discern the signs of the times? Cannot you rouse yourself from your slumber to the occasion at hand - the imminent return of the Son of God in glory? In the words of William F. Sherwin's *Sound the Battle Cry*, 'Rouse, then, rally round the banner [of Christ], ready, steady, pass the word along', gird yourself with the whole armor of the Lord, and prepare to present your heart and soul before the Lord God, for the battle is close at hand!

Reproving sin, on the outward appearance, seems to be an onerous, thankless task, even the most difficult of tasks. Worldly men hate to have their sins rehearsed in their ears. It is most hateful to them. From those, who are of the world, the reproof of sin elicits resentment, smoldering, hatred and a spirit of revenge! However, reproving sin in God's name is great honor and a blessing bestowed by the Lord on those faithful to the Gospel of Christ. Though heavenly rewards cannot, now, be discerned by the physical sight of human eyes or human senses; but they will be received by *faith* in the promises of God!

"Walk in the light, as He is in the light." It is earthliness and selfishness that separate from God. The messages from heaven are of a character to arouse opposition. The faithful witnesses for Christ and the truth will reprove sin. Their words will be like a hammer to break the flinty heart, like a fire to consume the dross. There is constant need of earnest decided messages of warning. God will have men who are true to duty. At the right time He sends His faithful messengers to do a work similar to that of Elijah.

Testimonies for the Church; Vol. 5; pg. 254

The prophetic history of Ahab and Jezebel will, in every last detail, come to pass and be fulfilled again in the very last days. The **illicit union** of king Ahab [representative of **civil power** and **authority**] with queen Jezebel [symbolizing an **apostate religious system** of pagan worship] will be fulfilled in the very last days. It is a prophecy of the ungodly and illicit union of pagan Romanism [which contains every last vestige, relic, symbol, token, emblem, and element of idol worship] and its image [apostate Protestantism] with civil authority and power [the world's governments and heads of state which are currently sometimes called The New World Order] to enforce compliance with the decrees of the apostate church.

The divine order and hierarchy that God established in the garden of Eden, as a consequence of sin, will be wholly turned upside down and reversed. *Good* - will be esteemed as evil: *Evil* - will be esteemed as good! Women will continue to usurp the God given authority of men. Women will reign over men as the heads of state, and as high government officials. The *doctrine of Jezebel* is infiltrating the churches everywhere, in all the places where women serve as priests,

ministers, elders and deacons in the houses of apostate worship. The sins of evil men and women will wax worse and worse, they will run from sin to sin.

As Queen Jezebel sought Elijah's life - to take it away - because he had dared to reprove the sins of Israel, the sins of king Ahab, and even the pagan queen Jezebel's sins: Just as John the Baptist's head was given to the daughter of the harlot, Herodias, in a charger because he had reproved their great sin - an illicit union - in Judah: So will this newly re-formed **illicit union** of the apostate **churches**, *Pagan Romanism*, and *Apostate Protestantism*, with international **state** governments [perhaps called The New World Order] also seek the lives of those faithful to the living God who will with courage dare to reprove sin in the earth.

The lives of God's people will be sought for in the last days because they will have had the audacity and the courage to reprove the sins of the whole world - some will be beheaded and martyred as John the Baptist was: and some will, with the power and spirit of Elijah, reprove the sins of wicked and evil men in the earth to be translated from this mortal life to eternal life; as were both Enoch, and Elijah, the latter of the two who was swept up to heaven in a chariot of fire!

Will you have the moral fiber and strength of courage, as did all the prophets, to rebuke sin like as did Elijah; even Noah, who found grace in the eyes of the Lord; and Enoch of whom it is written:

<sup>14</sup> And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the LORD cometh with ten thousands of his saints, To execute judgment upon all, and to convince all that are ungodly among them of their ungodly deeds which they have ungodly committed, and of all their hard *speeches* which ungodly sinners have spoken against him.

Jude 14

Why would sister Ellen White exhort us to strive to be among the 144,000? Can it be that through our striving, endeavoring, fighting, and wrestling with self, evil temptations, and spiritual darkness to be among the numbered 144,000 there may be found some element of choice and the power to place us among the 144,000? Realistically we must recognize that the element of our placement in the span of time and history has power to preclude our choice to be among the 144,000.

But consider whether or not this might be so: That there may be a possibility that we have some degree of choice to be among that number? I do not believe that words of sister Ellen White were spoken in vain, but that they are of the greatest consequence to us! Did not Jacob's wrestling with the Angel of the Lord result in his becoming Israel and having power with God and men to prevail as a prince? Genesis 32:24-32 And consider 2 Peter 3:12 where it appears that our actions do have an effect on coming events and even the timing of them.

Think back to 1 Corinthians 14:1 where the Scripture exhorts the reader to, "Follow [Strong's 1377; pursue, suffer, persecute, press

forward] after charity, and desire [Strong's 2206; zealously, earnestly covet] spiritual *gifts*, but rather that ye may prophesy." And the apostle Paul further states, in verse five, "I would that ye all spake with tongues, but rather that ye prophesied...."

Going even further back, Moses said, "...Would God that all the LORD's people were prophets, and that the LORD would put his spirit upon them!" Numbers 11:29 Of a verity, the distributing and awarding of spiritual gifts has much to do with the deepest desires of the individual heart, and our preparation of the heart [physically as well as spiritually] to seek for and receive the Lord God Jehovah, the Creator and his talents [gifts] - because God would [wills - it is His express will] that all the Lord's people were prophets and that He could pour out His mighty spirit of power and grace upon them all!

What are the deepest desires of your heart? Are they to serve the living God; or are the deepest desires of your heart to serve self and mammon; or even, perhaps, to serve Baal and Tammuz and Mithras and etc.? Is your desire to be numbered among the 144,000? How are you preparing your heart today to seek and receive the Lord? Know not that your choices, actions, and preparations today will have much to do with the end times that we are now a part of, and all eternity to come! Awaken, rouse yourself from your slumbers, for now is the day of the Lord at hand! Today is your salvation nearer than when ye first believed. Be as the wise virgins that had extra oil for their lamps - had they not *wholly* prepared their hearts to seek and receive their God?

To whom is given the Holy Spirit? Is it not given to them that obey God? Acts 5:32 Will you preach the three angels' message in the power and spirit of Elijah with the awesome force and strength of the Holy Spirit? Will you obey God in all things? Will you forsake the so called 'wisdom and understanding' of the so called wise men of today who speak guile and deceit; or will you depend on every word that proceedeth from the mouth of God without reservation or any hesitation whatsoever? Ask yourself: Do we yet need an even greater authority than the Son of God who rebuked Satan with these words, "It is written, That man shall not live by bread alone, but by every word that proceedeth from the mouth of God."?

The testimony left to us in the book of Jude advises those faithful saints who would come after him to prepare their hearts with this encouragement and godly wisdom:

<sup>20</sup> But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, <sup>21</sup> Keep yourselves in the love of God, looking for the mercy of our LORD Jesus Christ unto eternal life. <sup>22</sup> And of some have compassion, making a difference: <sup>23</sup> And others save with fear, pulling *them* out of the fire; hating even the garment spotted by the flesh. <sup>24</sup> Now unto him that is able to keep you from falling and to present *you* faultless before the presence of his glory with exceeding joy, <sup>25</sup> To the only wise God our Saviour, *be* glory and majesty, dominion and power, both now and ever. Amen.

Jude 20-25

## Conclusions

In its simplest and most concise form, the *Doctrine of Jezebel* may be said to be this: 'Reversal of the God ordained and God established order [hierarchy and arrangement] instituted in the beginning by God, Himself; and the reversal of God's commandments, laws, statutes, ordinances, precepts, judgments, counsels, and words by the substituting in the place of them her pagan teachings, her spurious commandments, and her pagan traditions which are instituted by the means of her pagan ecclesiastical church authority. And which authority is sponsored [financed], supported [approved], and enforced [legislated] by the wealth, influence, and power of civil government.'

Or we might say in yet greater economy of words: 'It is the illicit union of apostate churches with civil governments to institute, sustain, encourage, and impose apostate and pagan religious practices: enforcing obedience to the which she utilizes the force of civil law and civil power and imposition of penalties.'

It is quite interesting to note that the Seventh-day Adventist Bible Commentary [SDA Bible Commentary; Vol. 4; pg. 48], employs this extraordinarily depictive and unusually apt language: 'union of *churchcraft* and *statecraft*'. The phrase is used in reference to the mingled clay and iron in the feet of the *image* seen by king Nebuchadnezzar in his nebulous dream which is revealed in Daniel chapter two. Specifically the union of papal authority with the civil power of Rome is the union of *churchcraft* and *statecraft* spoken of.

Though the commentary does not make a direct connection to the currently unfolding, prophetic events represented by the illicit marriage of Ahab and Jezebel: they may be most clearly observed, and plainly seen to have direct application to the woman sitting on the scarlet beast, and her harlot daughters who, like the mother, have mounted themselves on the lamb-like beast with two horns.

The *Doctrine of Jezebel* will have world-wide end-time applications to the final events of this world's history. That is to say the *Doctrine of Jezebel* is both apocalyptic and eschatological prophecy.

Remember just as king Ahab made league with, and took an oath of all the nations surrounding Israel - that Elijah was not anywhere to be found in their country; even so will the *Beast* and the *Image of the Beast* form a confederation with civil governments to search out God's last days messengers to destroy them.

The scarlet Beast [a biblical symbol for civil government] full of the names of blasphemy as seen in Revelation chapter seventeen has a woman [a biblical symbol for a church] mounted upon it. Throughout the centuries the Beast has been identified as the 'power' of Satan and Rome in particular. Before the 6<sup>th</sup> century A.D. this power has been recognized as pagan Rome [onward from the time of the defeat of the Grecian dynasty - that is, Alexander the Great and his four generals].

During and after the 6<sup>th</sup> century A.D. this power is known as papal Rome. But it is Romanism in either case.

The woman [church] arrayed in purple and scarlet sitting on the ‘scarlet coloured beast’ represents the amalgamation of apostate/pagan ecclesiastical or religious authority with civil power and authority or government or Romanism [the scarlet beast]. This amalgamation of the woman and the beast is very much like the illicit marriage of the king of Israel, Ahab [head of state and representative of civil government] with religiously pagan, idol worshiping Jezebel, the daughter of Ethbaal king of Sidon. Jezebel is representative of a pagan religious *system*. In fact, Ahab and Jezebel represent and form the pattern for future persecutions of God’s people and the trampling down of the true worship of the Creator to replace it with pagan and idol worship.

In Revelation chapter seventeen and in verses three to six we will read:

<sup>3</sup> So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. <sup>4</sup> And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: <sup>5</sup> And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. <sup>6</sup> And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus....

Revelation 17:3-6

Let us, please, pay special attention to, and remember the fact that the ‘great harlot’ in the previous passage is the ‘*mother of harlots*’. In the prophetic book of the priest Ezekiel, son of Buzi, there is found an interpretive key that will help us to understand who and what the harlot daughters are [represent], and what is their role in the events of the last days.

<sup>44</sup> Behold, every one that useth proverbs shall use *this* proverb against thee, saying, As *is* the mother, so *is* her daughter.

Ezekiel 16:44

Continuing forward, in chapter thirteen of the book of Revelation in verse fourteen we are introduced to the *Image of the Beast*. It, also, becomes important for us to know and understand who and what the *Image of the Beast* is because those who will worship neither the beast, nor its image shall be killed.

<sup>11</sup> And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. <sup>12</sup> And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed. <sup>13</sup> And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, <sup>14</sup> And deceiveth them that dwell on the earth by *the means of* those miracles which he had power to do in the sight of

the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. <sup>15</sup> And he had power to give life unto the image of the beast, that the image of the beast should both speak and cause that as many as would not worship the image of the beast should be killed. <sup>16</sup> And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

Revelation 13:11-16

Let us here assemble the parts that we have discovered and collected so far, and put the pieces in their proper prophetic places that we may make sense of them. The harlot daughters of the great whore are as their mother. They represent apostate religious systems that are similar to the pagan and idolatrous original [the mother]. And they unite with civil authority to enforce their pagan doctrines upon the multitudes, and they cause the true worship of the Creator, Jehovah – Yahweh or Yahua to be trample down.

The illicit union of the **harlot daughters** [*who, in the likeness the mother, shall mount themselves upon the second beast having two-horns that arises out of the earth*] with **civil government** represents **Apostate Protestantism** [*and, perhaps, other apostate pagan religious systems as well*] united with **civil government**. Quite clearly we may see the **Image of the Beast** in the union of the **daughters** of the great whore also joined with **civil government** to enforce their pagan religious practices and doctrines.

Remember the first woman bedecked with gold, precious stones and pearls, clothed in purple sitting on a scarlet colored beast. It is a symbol representative of the union of apostate/pagan church and state. The harlot daughters will also form similar unions with civil government to enforce their pagan religious practices; they will mount themselves on the lamb-like two horned beast [identified by Seventh-day Adventist Bible scholars as the United States of America] and become the *Image of the Beast*.

As in the days of Ahab and Jezebel when an oath was taken of all the surrounding nations that Elijah was not in any of their countries; *Romanism* and *Apostate Protestantism* united with their respective *civil governments* will form a confederacy of all nations to seek out and destroy God's faithful end-time messengers – the innumerable martyrs that the *Beast* and *Image of the Beast* shall cause to be beheaded whose blood shall flow; and the 144,000 to persecute them and to put them to death, as if it were possible; because that they will have had the courage to reprove the sin of the illicit union of apostate church and state which reverses the order and law of God and tramples underfoot the worship of the true and living God who created the heaven, the earth, the sea, and the fountains of waters, and all the hosts of them. Revelation 14:7

May the Lord of all heaven and earth give you strength to choose life over death and to accept His graceful pardon and salvation to eter-



nal life! Amen. May our God strengthen His saints to fearlessly reprove sin regardless of the consequences that may befall us. And may He strengthen us in our striving to be among the numbered, 144,000; and may He also strengthen us to hasten the coming of the Lord! Amen and Amen! It is the fervent prayer of this author that you will have eternal profit from the reading of this little book! Amen.

*Angels 3 Bible.com*

<http://www.angels3bible.com>

*Printing & Publishing Company*

The  
2011  
Angels 3 Bible.com  
New Edition  
of the  
Doctrine of Jezebel