



*Compiled by
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Feast of Trumpets

The Second Witness

Speaks from

The Holy Scriptures

The Feasts - Blessings, or Curses? Trumpets the Second Witness!

Greetings & Blessings

Dearly beloved of Yeshua haMashiyach,
And, also, dearly beloved of the brethren in Christ,

May you be abundantly prospered in all health, in all spiritual matters, in your needs, and in the desires of the heart! Amein and Amein.

Now Consider It

“I smote you with blasting and with mildew and with hail in all the labours of your hands, yet ye turned not to me saith the LORD.”

Haggai 2:17

Is the vineyard scorched by the south wind and burnt under the brazen sun? Are the orchards of fine fruit trees and nut trees frozen and blasted by winter's chill? Has drought dried up all the plantings? Do the beasts of the field and the birds of heaven devour the crops? Does the plague destroy the crops in the field? Do we buy dangerous and polluted food for money? Do the buildings which were begun lie unfinished, and the walls uncovered? Are the people dispersed and scattered from us? Have we planted and another eaten of our vineyards? Have we built, and another inhabited?

“⁹ Ye looked for much, and, lo *it came* to little; and when ye brought *it* home, I did blow upon it. Why? Saith the Lord of hosts. Because of mine house that *is* waste, and ye run every man unto his own house. ¹⁰ Therefore the heaven over you is stayed from dew, and the earth is stayed *from* her fruit. ¹¹ And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon *that* which the ground bringeth forth, and upon men and upon cattle, and upon all the labour of the hands.”

Haggai 1:9-11

Is it not true? Further, is it not true that there is a very definite 'cause and effect' relationship between our actions/inactions and the receiving of the 'conditional' blessings of YAH? So, when we stop and pause to consider it: And, indeed, we find that these things are true. Let us ask ourselves, Why? Why are we not as abundantly blessed as we had expected? We have read of the rich and abundant blessings of Yahweh in the book of blessings and curses, Deuteronomy, chapter twenty-eight. Consider it! Have we not brought it upon ourselves?

“Have you not brought this on yourself: In that you have forsaken the LORD your God: When He led you in the way?”

Jeremiah 2:17 NKJV

“My people have committed two evils: They have forsaken Me, the fountain of living waters, *and* hewn themselves cisterns – broken cisterns that can hold no water.”

Jeremiah 2:13 NKJV

“Your own wickedness will correct you, and your backslidings will rebuke you. Know therefore and see that *it is* an evil and bitter *thing* that you have forsaken the LORD your God. And the fear of Me *is* not in you says the LORD GOD of hosts.”

Jeremiah 2:19 NKJV

“For though you wash yourself with lye, and use much soap, *yet* your iniquity is marked before Me, says the LORD GOD.”

Jeremiah 2:22 NKJV

Consider it! The curses of Yahweh are neither arbitrary, nor fickle. They have a cause; and they serve the sovereign purposes of the Creator of all heaven and earth, and all the hosts of them.

As the sparrowe by flying, and the swallow by flying escape, so the curse that is causeles, shall not come.

Proverbs 26:2 Geneva

Now, on the other hand, let us consider the blessings of Yehovah! Are we fully walking in these blessings; or do we attempt to walk with one foot in this present evil, and wicked world – that is with one foot in the curses of YAH, and one foot in the blessings of YAH: Which thing cannot be successfully done!

28 AND IT shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe *and* to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth; ² And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God. ³ Blessed shalt thou *be* in the city, and blessed *shalt* thou *be* in the field. ⁴ Blessed *shall be* the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep. ⁵ Blessed *shall be* thy basket and thy store. ⁶ Blessed *shalt* thou *be* when thou comest in, and blessed *shalt* thou *be* when thou goest out. ⁷ The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways. ⁸ The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee. ⁹ The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways. ¹⁰ And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee. ¹¹ And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee. ¹² The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand; and thou shalt lend unto many nations and thou shalt not borrow. ¹³ And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the

LORD thy God, which I command thee this day, to observe and to do *them*: ¹⁴ And thou shalt not go aside from any of the words which I command thee this day, *to* the right hand, or *to* the left, to go after other gods to serve them.

¹⁵ But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

Deuteronomy 28:1-15

What Is Our Transgression?

The previously quoted Scriptures from the book of Haggai whose name means 'Festival of YAH' spoke about the building the house [temple] of the Lord of Hosts; but, What is our transgression? How is it that we are not the recipients of YAH's greatest and richest super-abundant blessings? Are we worshiping on our own sabbath days, and holding our own feasts according to the Jesuit inspired Roman 'black moon' calendar? Do we not find our days of worship on a pagan calendar that honours all the idols of the Romans, and all the heathen nations that came before them? Can we not understand that Rome *is* the repository of all pagan emblems and symbols; and of all the heathen religions; and of all the religious traditions of men? Haven't we placed ourselves in a cardboard box made of the paper of Roman calendars? And, are we not yet, even now, still stuck in that Roman calendar box?

Can we not see and understand that Yehovah has placed His calendar in the heavens – the sun, the moon, and the stars? We have not considered that YAH's New Moons are holy days? Have we not changed the New Moon/Full Moon into a darkened, black moon? Haven't we wholly given ourselves over to the pagan calendar of Rome, and her timekeeping? Why is it that our sabbaths, our new moons, and our solemn feast are abhorred by YAH, and detestable in His sight? Rather than building the temple; We have torn it down!

“¹⁴ And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons [4150 * *mo'eds* - feasts], and for days, and years: ¹⁵ And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.”

Genesis 1:14-15

Holy and Faithful Witnesses

Let us consider the true and faithful witness: The Scriptures, the Word of YAH:

⁵Now therefore thus saith the LORD of hosts; Consider your ways, ⁶ Ye have sown much, And bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages *to put it* into a bag with holes. ⁷ Thus saith the LORD of hosts; Consider your ways.

Haggai 1:5-7

² Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled

against me. ³ The ox knoweth his owner, and the ass his master's crib: *but* Israel doth not know, my people doth not consider. ⁴ Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.

⁵ Why should ye be stricken any more? Ye will revolt more and more: the whole head is sick, and the heart faint. ⁶ From the sole of the foot even unto the head *there is* no soundness in it; *but* wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

Isaiah 1:2-6

¹⁰ Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah. ¹¹ To what purpose is the multitude of your sacrifices unto me? Saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats. ¹² When ye come to appear before me, who hath required this at your hand, to tread my courts? ¹³ Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; *it is* iniquity, even the solemn meeting. ¹⁴ Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear *them*. ¹⁵ And when ye spread forth your hands, I will hide mine eyes from you: yea when ye make many prayers, I will not hear: your hands are full of blood.

¹⁶ Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; ¹⁷ Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow. ¹⁸ Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. ¹⁹ If ye be willing and obedient, ye shall eat the good of the land: ²⁰ But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken *it*.

Isaiah 1:10-20

²⁰ Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! ²¹ Woe unto *them that are* wise in their own eyes, and prudent in their own sight?

Isaiah 5:20-21

¹⁴ And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons [Strong's 4150 **mo'eds** – feasts, appointed times, assemblies], and for days, and years:

Genesis 1:14

In the multitude of people is the king's honour: but in the want of people is the destruction of the prince.

Proverbs 14:28

In our consideration of the true and faithful Witness – the living Word of God Almighty, let us consider a verse from Proverbs – our friend from Texas says, ‘All - the answers - are in Proverbs!’ The specific verse, the second witness, is found in chapter seven, and it is verse twenty. What is not so apparent when looking at any one version of the holy Book, becomes glaringly obvious when compared against many versions.

In this chapter we see a wonderfully eloquent admonishment to the children of YAH: to keep My commandments; to embrace wisdom and understanding as thy sister and kinswoman: For they will keep thee from the ‘strange woman’. The ‘strange woman’ is an harlot –she is representative of *spiritual* harlotry. The writing continues to the point where the Author of the book looks out of his window casement to see such a ‘harlot’ seeking among the simple [void of understanding and godly wisdom] ones a soul to devour. She seizes him and seduces him, and she says to him:

“¹⁶ I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt. ¹⁷ I have perfumed my bed with myrrh, aloes, and cinnamon. ¹⁸ Come, let us take our fill of love until the morning: let us solace ourselves with loves. ¹⁹ For the goodman is not at home, he is gone a long journey: ²⁰ He hath taken a bag of money with him, and will come home at the day appointed [3677 * *keseh*, keh’sseh – full moon].”

When looking at these Scriptures with ‘spiritual eyes’ it is clear that the ‘goodman’ is Christ. And, indeed, He has gone a long journey; and He will return. And we are told when His return will be: At the time appointed – the full moon!

What is utterly amazing and so astonishing to me is how different versions translate ‘keseh’. It is in the comparison of the different versions that I am able to see light shine forth from the Scriptures. This is made especially easy through the use of brother Rick Meyers’ amazing *e-Sword* computer program. By selecting the verse to be studied under the ‘compare’ tab in the toolbar, all the pre-loaded versions of the key text are displayed. Below are listed the true and faithful witnesses that illuminated mine eyes! Compare them!

He hath taken the bag of money with him; he will come home at the full moon.

Jewish Publication Society, Bible - JPS

He hath taken the bagge of money with hym, and wyll returne at the appointed solempne feast.

Bishops

“He took a bag of silver with him; He comes home on the day of the new moon.”

The Scriptures 1998+ with footnotes, ISR (Institute for Scripture Research)

“He has taken a bag of money with him;⁴¹ he will not return until⁴² the end of the month.”

The NET Bible® © 2006

He hath taken a bag of money with him; He will come home at the full moon.

American Standard Version, ASV

My dear brethren, here is what a very simple man is able to conclude using just the most elementary logic and simplest of reasoning:

1. Christ and the Father will return at the Full Moon.
2. It will be a solemn feast day.
3. His return will be at the New Moon.
4. His return will be at the end [beginning] of the month.
5. At the end/beginning of the month the Full Moon shines [on the last Sabbath of the month it is a full moon; it is wholly and completely a New Moon on New Moon day]: The feast of Trumpets is the only solemn feast day celebrated on a Full/New Moon. Yeshuah and YAH'huah will return at the appointed time – at the feast of Trumpets at the Full/New Moon – on the 7th New Moon day! Consider it: Are YAH's New Moon days holy?
6. The Scriptures say: "In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed." 1 Corinthians 15:52 "And the Lord shall be seen over them, and his arrow shall go forth as the lightning: and the Lord God shall blow the trumpet, and shall go with whirlwinds of the south." Zechariah 9:14 "The great day of the Lord is near, it is near, and hasteth greatly, even the voice of the day of the Lord: the mighty man shall cry there bitterly. That day is a day of wrath, a day of trouble and distress, a day of wasteness and gloominess, a day of clouds and thick darkness, A day of the trumpet and alarm against the fenced cities, and against the high towers. And I will bring distress upon men that they shall walk like blind men, because they have sinned against the Lord: and their blood shall be poured out as dust, and their flesh as the dung. Neither their silver nor their gold shall be able to deliver them in the day of the Lord's wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land." Zephaniah 1:14-18 "For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord." 2 Thessalonians 4:16-17

Proclaiming the Ordained Feast Dates

When? We may ask are these feasts? This is a matter of the very gravest concern! For the Sabbaths of YAH are a sign between the Creator and His people that He is their God, and they are His people; and that He is, indeed, the One who created the earth, the seas, and the heavens; and that He sanctifies them; and the true Sabbaths of YAH are a sign to Yehovah, Himself, that those who keep them holy are, indeed, His people. And as the Sabbath was a test to the people [through the collecting of manna on the seventh-day] in Exodus 16:1-36 - so shall the Sabbath, once again, be for a testing of the people!

We know well that the first of the year is in the spring time; and that Passover occurs on the fourteenth day of Abib [YAH's first month] on the calendar of lights. Then as we count seven months forward, we come to the fall feasts, which I suspect should occur *after* the autumnal equinox, and not before. They will be in the black moon Jesuit inspired Roman calendar months of [end of] September and into October – after all are they not called, 'fall feasts'?

In the book of Exodus at the beginning of chapter twelve we will read:

"And the LORD spake unto Moses and Aaron in the land of Egypt, saying, This month shall be unto you the beginning of months: it shall be the first month of the year to you."

Exodus 12:1-2

If we will continue to read after these first two verses, it becomes very clear that Passover is celebrated on the fourteenth day of the first month of God's calendar. These Scriptures will give the seekers of truth a starting place from which to make their count to the seventh month. But it is not all as simple as that. Satan has managed to confuse, and becloud, and darken, and hide the very times, and the laws that Yahweh, Himself, set in place and established. Daniel 7:25 witnesses to this matter:

"And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time."

Daniel 7:25

Calendar of Lights vs Rome's Black Moon Calendar

The 'he' spoken of in Daniel 7:25 [the 2nd word] refers not directly to Satan, but to his earthly appendage whom Martin Luther identified as the Anti-Christ - the papacy. The purposes of pagan Rome and papal Rome have not changed - for they are one with the purposes of the enemy, Satan, to kill, steal and, destroy God's holy people.

Solomon warns us that that which has been, it is the thing that shall be. Let us not forget the Roman Inquisition. We may well understand that it will be revived once again in the end of time to persecute God's chosen saints to the death. While Cardinal Ratzinger was not yet sitting in the office of pope, he was sitting in the office of president/prefect of the Roman Inquisition.

If we should believe these things, then, let us ask ourselves a question? Why do we now place our holy faith in the Roman papal system? Why should we place our trust in a system which will persecute the saints of YAH to death - papal Rome? Is not the calendar currently employed throughout the entire world, a Roman calendar? If it be true: that the Inquisition is to be revived; if it be true that Rome's real purpose truly is to destroy the holy people - Why then would we trust in the paper a Roman calendar is printed on?

Did not YAH ordain the sun, the moon, and the stars of heaven to be for the appointed times of God? Is YAH's calendar lacking and insufficient? The calendar of Rome will be for the destruction of those who find their days of worship upon it; and that same calendar will destroy those who look for YAH's appointed times of holy congregation [feast days and New Moons] upon it. Personally I believe everything on that calendar is meant to destroy God's holy people. And that includes the 'black moon' which they call the New Moon!

Dare to be a Daniel

Against all worldly wisdom,- against every shred and scrap of so-called 'scientific' evidence, I dare to be a Daniel, and say that I believe the Full Moon is the New Moon! Why in the world would I ever think such a thing? Let's look at the evidences found in Psalms 81:3:

"Blow up the trumpet in the new moon, in the time appointed [Hebrew, **ke'ceh** - full moon], on our solemn feast day."

KJV

"Blow the trumpet at the time of the New Moon,
At the full moon, on our solemn feast day."

NKJV

"Blow up the trumpet in the new moon, in the time appointed, on our **solemn feast day.**"

The Word of Yahweh, WoY

"Blow the ram's horn at the time of the New Moon, At the full moon, on our festival day."

The Scriptures, 1998

"Blow the trumpet at the new moon, At the full moon, on our feast-day."

ASV, American Standard Version

"Blow the ram's horn when there is a New Moon, when there is a full moon, on our festival day,"

ISV, International Standard Version

By two or more witnesses shall all things be established. Both Matthew 18:16 and Deuteronomy 19:16 concur, and are in harmony. In my mind the matter is established. Psalm 81:3 is one witness, and Proverbs 7:20 is the second witness. What more proof do we need? Rome's 'black moon' calendar is a false calendar. YAH's calendar of lights is the true calendar. Let us apply ourselves in the study and reading of this calendar! Amein.

YAH's Sabbaths

This bit of understanding is Scriptural! It is not found in worldly books on astronomy or astrology. If we concede that the New Moons of the Creator are holy days, how then could we possibly keep a perpetual Saturday sabbath? God's Sabbaths are counted from the day after each New Moon. They occur on the eighth day; the fifteenth day; the twenty-second day; and the twenty-ninth day of each and every month. YAH is not the author of confusion! There are not two separate calendars – one for the feasts, and one for the seventh-day Sabbaths. The Gospel is simple enough for a child to comprehend! Why have we made it so difficult to understand by our mingling into, and our adding to the Word of YAH the *traditions of men*.

This understanding fits perfectly, and exactly dovetails with the appointed feast days proclaimed by Yehovah? The spring and fall feast days [fifteenth day of the month; and the twenty-second day of the month] which Yahweh has proclaimed as appointed times: They are high Sabbaths during the feasts!

When we search with all our souls, all our strength, and all our heart and mind - will He not be found of us? To search out that which Yehovah has hidden will be an acceptable sacrifice, and well pleasing to the Saviour! For it is:

The glory of God to conceal a thing, but the honour of kings to search out a matter.

Proverbs 25:2

The Sabbaths Taken Away

We have not yet considered that, not only has the enemy of our souls thought to change the times and the laws; but that because of our great hatred and because of our wickedness and because of our violence in the earth, Yahweh has taken His Sabbaths away from us - that He has removed the solemn assemblies; and hidden the feast days with His covering hand? Let us consider:

⁶ And he hath violently taken away his tabernacle, as *if it were of a garden*: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

⁷ The LORD hath cast off his altar, he hath abhorred his sanctuary, he hath given up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn feast.

Lamentations 2:6-7

I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.

Hosea 2:11

What will ye do in the solemn day, and in the day of the feast of the LORD? For, lo, they are gone because of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant *places* for their silver, nettles shall possess them: thorns *shall be* in their tabernacles.

Hosea 9:5-6

What cause do we have to think so presumptuously that, without even diligently searching, we can know that which YAH has taken away and hidden? How dare we tread His courts on the dates of a pagan calendar? How dare we offer our sacrifices as do the heathen nations that surround us?

I Believe

I do believe that the beginning of the year that YAH appointed at creation; and found within the holy Scriptures begins with the first New Moon/Full Moon celebration following the Vernal Equinox. It is the month in which Passover is celebrated! And to be redundant, I say, once again, I believe that the Full Moon is the New Moon! Every man must be fully convinced in his own heart and mind. Of this I am convinced and convicted.

But as convinced as I am of that, I am further convinced of another thing. And this other thing is that YAH's people need to look beyond just this earth, its moon, and the sun, extending their search to the stars of heaven, the constellations, and especially to the the Mazzaroth. Amein!

And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons [H4150, mo'eds- feasts], and for days, and years:

Hosea 9:5-6 King James Version

³ When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained [H3559 – prepared];

⁴ What is man, that thou art mindful of him? and the son of man, that thou visitest him?

⁵ For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

⁶ Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:

⁷ All sheep and oxen, yea, and the beasts of the field;

⁸ The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.

⁹ O LORD our Lord, how excellent is thy name in all the earth!"

Psalms 8:3-9 KJV

Yahweh has ordained the sun, moon, and stars for seasons [mo'eds - feasts]. And we must remember that the seventh- day Sabbath of Yehovah is the very first of the feast of YAH found in the book of Leviticus chapter 23:1-44 The Creator did not just ordain the sun and the moon for the appointed times, but He included the stars, as well! And, once again, remember the Sabbath is the very first of the mo'eds [feasts]: It is not controlled by a separate calendar of worldly origin!

Ears to Hear

This letter of invitation is for those who have ears to hear! Amein. Some will be busy buying and selling; some will be busy building; while others will be giving and taking in marriage; and yet others will be excusing themselves that they may test a yoke of oxen; while some others may give themselves over to comforting a new bride; and some of them will be preaching: and none of them will hear.

Will God's people continue to walk in the ways of the heathen? Will God's people wake up to the fact that the enemy is come, *only*, that he might kill, steal, and destroy the holy people of YAH? Will God's people continue to trust in the Jesuit inspired black moon papal calendar of Rome? How long will we walk in the self-sufficient pride of our own hearts? How long will we cherish the traditions of men, and celebrate a religion of convenience?

Or will YAH's people honour Him and keep the appointed times according to Yehovah's calendar of lights in the heavens. Will we continue to walk in the curses to which we are so accustomed? Or will we repent of our stubborn ways, and the beloved traditions of men; and submit to the Creator, Yahweh's will? When will we walk in the abundant blessings of the One who loves us most? O, when once, shall we be found pure and clean in the Creator's eyes?

For those that have ears to hear - 'When the King comes in, how will it fare with thee and me, brother? When the King Comes In!' May you be richly blessed with this invitation from the King to keep YAH's Sabbath days, the feasts, and the New Moons holy! For, is it not an invitation to eternal life? Amein!

Sincerely, your brother,
Thomas Jeffery Forney

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